

# 14<sup>th</sup> Annual Fall Fest on Buck Creek Trail

Saturday, October 29<sup>th</sup>

10:00 AM until 3:00 PM



## 2022 Vendor Application – September Registration

**FOR OFFICE USE ONLY!**

**\*\*\*Parks & Recreation STAFF Member: Please complete this section!\*\*\***

Date Received: \_\_\_\_\_ Time Received: \_\_\_\_\_ Received By: \_\_\_\_\_  
Approved: \_\_\_\_\_ Denied: \_\_\_\_\_

### IMPORTANT:

- **Registration Dates:** Sept. 1 at 8:00 AM thru Sept. 24 at 11:00 PM.
- **Return This Application To:** Alabaster Parks & Recreation, ATTN: Sharon Allen, 200 Depot Street, Alabaster, AL 35007 OR [sallen@cityofalabaster.com](mailto:sallen@cityofalabaster.com). Any forms emailed/received/postmarked **prior to 8:00 AM on Sept. 1, 2022**, will be considered **Null and Void. No Exceptions!**
- **Application Deadline:** Must be received no later than 5:00 PM on **Sept. 23, 2022**.
- **No Duplicates:** We will accept no more than one vendor per company or organization, e.g., Avon, Scentsy Candles, 31 Products, etc.
- **Approval:** ALL Applications are subject to approval by the City of Alabaster.
- **Email Confirmation:** You should receive an email no later than Oct. 4 acknowledging receipt of your application. If you do not receive an email, please contact our office immediately. Receipt of the email does not mean you have been approved. You will receive an approval email later.
- **Vendor Fee:** No Charge! Includes 15X15 booth. (*You must provide your own table, chairs, and canopy!*)
- **Additional Fees:** See separate form titled "2022 Vendor Terms and Information".

1. NAME: \_\_\_\_\_  
*First Last*

2. PHONE NUMBER(s): \_\_\_\_\_  
*Primary Alternate*

3. EMAIL: \_\_\_\_\_

4. ADDRESS: \_\_\_\_\_  
*Mailing Address City State Zip Code*

5. Name of company or organization you are affiliated with, or "N/A" if not applicable:

\_\_\_\_\_

6. Please list products or services to be offered in your booth:

\_\_\_\_\_  
\_\_\_\_\_

7. Please list approximate price range of products: (Example: \$1 - \$250) \_\_\_\_\_

8. Will your booth be Info Only? Yes \_\_\_ No \_\_\_

9. Are you a Food Vendor? Yes \_\_\_ No \_\_\_

10. FOOD VENDORS, will you be selling food from a Trailer or Truck? Trailer \_\_\_ Truck \_\_\_ N/A \_\_\_

*The City of Alabaster reserves the right to refuse any Person/Organization participation in the 2022 Fall Fest.*